

# Index of Claims



Application No.

10/617,216

Examiner

Andrew Wright

Applicant(s)

FISHMAN, MARIE T.

Art Unit

3617

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date |         |  |  |
|-------|----------|------|---------|--|--|
| Final | Original |      |         |  |  |
|       | 1        | ✓    | 9-10-04 |  |  |
|       | 2        | ✓    | 3-22-05 |  |  |
|       | 3        | ✓    |         |  |  |
|       | 4        | ✓    |         |  |  |
|       | 5        | ✓    |         |  |  |
|       | 6        | ✓    |         |  |  |
|       | 7        | ✓    |         |  |  |
|       | 8        | ✓    |         |  |  |
|       | 9        | ✓    |         |  |  |
|       | 10       | ✓    |         |  |  |
|       | 11       | ✓    |         |  |  |
|       | 12       | ✓    |         |  |  |
|       | 13       | ✓    |         |  |  |
|       | 14       | ✓    |         |  |  |
|       | 15       | ✓    |         |  |  |
|       | 16       | ✓    |         |  |  |
|       | 17       | ✓    |         |  |  |
|       | 18       | ✓    |         |  |  |
|       | 19       | ✓    |         |  |  |
|       | 20       | ✓    |         |  |  |
|       | 21       | ✓    |         |  |  |
|       | 22       | ✓    |         |  |  |
|       | 23       | ✓    |         |  |  |
|       | 24       | ✓    |         |  |  |
|       | 25       | ✓    |         |  |  |
|       | 26       | ✓    |         |  |  |
|       | 27       | ✓    |         |  |  |
|       | 28       | ✓    |         |  |  |
|       | 29       | ✓    |         |  |  |
|       | 30       | ✓    |         |  |  |
|       | 31       | ✓    |         |  |  |
|       | 32       | ✓    |         |  |  |
|       | 33       | ✓    |         |  |  |
|       | 34       | ✓    |         |  |  |
|       | 35       | ✓    |         |  |  |
|       | 36       | ✓    |         |  |  |
|       | 37       | ✓    |         |  |  |
|       | 38       | ✓    |         |  |  |
|       | 39       | ✓    |         |  |  |
|       | 40       | ✓    |         |  |  |
|       | 41       | ✓    |         |  |  |
|       | 42       | ✓    |         |  |  |
|       | 43       | ✓    |         |  |  |
|       | 44       | ✓    |         |  |  |
|       | 45       | ✓    |         |  |  |
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| Claim |          | Date |  |  |  |
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| Final | Original |      |  |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
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